United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

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1. Nam	е				
historic	Grace Epi scop al C	hurch	<u> </u>		
and/or common	Eliot Unitarian C	hapel		· · · · · · · · · · · · · · · · · · ·	
2. Loca	ation				
street & number	Taylor and Argonne	•		not for publication	
city, town	Kirkwood	vicinity of	congressional district	#2 - Hon, Robert A.	Your
state	Missouri code	29 county	St. Louis	code 189	
3. Clas	sification				
Categorydistrict Xbuilding(s)structuresiteobject	Ownership public X private both Public Acquisition in process being considered	Status X occupied unoccupied work in progress Accessible yes: restricted X yes: unrestricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:	
4. Own	er of Proper	ty			
name	Eliot Unitarian Ch	apel			
street & number	Taylor and Argonne		ক্ষণালয় শিক	(mg _g ,	
city, town	Kirkwood	vicinity of	* state	Missouri	6312
5. Loca	ation of Lega	al Descripti	on		
courthouse, regis	stry of deeds, etc. St. L	ouis County Courth	ouse		
street & number	7900	Forsyth			
city, town	Clayt	on	state	Missouri 63105	
6. Repr	esentation	in Existing			
				egible?yes _X_ no	
date 1963	3		federal X sta	te county local	
depository for su	rvey records State Hi	storical Society	·		,
alty town	Columbia		etato.	Missouri 65201	

7. Description

Condition — excellent deteriorated X good ruins — fair unexposed	Check one unaltered X altered	Check one X original site moved date	
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Describe the present and original (if known) physical appearance

Eliot Chapel is a small, English Gothic Revival church situated on a rise looking west over a new outdoor market and the Kirkwood Railroad Station(barely visible on the right in photo #1). Surrounded by streets, it is on the western edge of a residential area. The town of Kirkwood, founded as a stop along the Missouri Pacific Railroad in 1854, is a suburban community. The immediate area of the chapel has the central business district and frame residences built between 1850 and 1910.

Built in 1859 at a cost of \$12,000, the original building was a 29 ft. x 70 ft. rectangle of roughcut native limestone laid in a random pattern on a stone foundation (See photo #2 taken between 1860 and 1883). A square tower and steeple reaching 83 ft. at the southwest corner are original. They can be seen in photo #3. Robert S. Mitchell was the architect, his brother John Mitchell was the superintendent. The stone transepts, a small one to the north and a full-scale one on the south, were added in 1883 and 1888 respectively, each at the cost of \$1,000. A one story flat roofed masonry addition to the south and attached at the tower was designed by Smith and Entzeroth of St. Louis in 1962 as part of a master plan that included renovation of the interior of the original church. That renovation took place in 1972.

The original church and transepts remain unchanged with the exception of new concrete steps at the entry, German and French handblown glass replacing the original stained and art glass windows and the removal of the cross atop the steeple. The stone, however, is starting to spall in several areas near the eaves. Photo #4 shows that the main entrance protrudes slightly and the pitch of its fronton echoes that of the roof. The doorway has a stone dripmolding and denticulated band. Detailing throughout is simple: Early English wall buttresses, arched windows and doors and a steeply pitched gray composition roof. The stone mason expressed his individuality by using a variety of crockets in a vegetal motif on the stone dripmoldings. Louvered lancets accent the tower.

The 1883 transept protrudes from the easternmost of the five north bays. The apse (seen in photo #1), on the eastern end was constructed in 1972 during the interior renovation by Smith and Entzeroth, replacing a 1902 frame chancel and vestry rooms. Octagonal in shape, it has a rolled metal roof and glass doors opening onto an enclosed courtyard. The organ room of 1888 (south trancept) is in scale with the original building and now provides the passageway to the most recent additions. (See photo #5)

The interior renovation shown in photo #6, completed in 1972 at a cost of \$100,000, maintained the original style of the church with white plaster walls and exposed wood ceiling but reconstructed a deteriorating balcony and added the platform and apse to the east.

The newest addition to the building was done by the St. Louis firm of Richard Claybour Associates at a cost of \$140,000. Constructed of textured concrete block, it can be seen in photos 1 and 5 that construction reflects the texture and complements the scale of the original building.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 X 1800–1899 1900–	Areas of Significance—Carcheology-prehistoricagricultureX architectureartcommercecommunications	community planning conservation economics education engineering exploration/settlement	landscape architectur law literature military music philosophy politics/government	e religion science sculpture X social/ humanitarian theater transportation other (specify)
Specific dates	1859; 1883; 1888	Builder/Architect Robert	S. Mitchell/John	Mitchell

Statement of Significance (in one paragraph)

Eliot Unitarian Chapel is significant as one of the few intact examples of architecture by Robert S. Mitchell and a remembrance to the formative days of one of St. Louis' first "commuting" communities. As Grace Episcopal Church, it was an integral part of the social and religious life of Kirkwood's founders.

Though his career was cut short when he was lost at sea returning from Europe in 1863, Robert S. Mitchell had already designed two significant buildings in St. Louis. Trained in St. Louis with his uncle, Stuart Matthews, a local architect specializing in Catholic churches, Mitchell became project architect on the Old Courthouse from 1851-1855. Tearing down the original brick courthouse designed by Morton and Laveille, he assigned the building its basic shape of a cross with a high dome. Subsequent architects expanded on this theme. During this same period, Mitchell was responsible for the original Mercantile Library Building of St. Louis built in 1852-54 and razed in 1886. Housing the first library west of the Mississippi it boasted the largest (2,000 seats) auditorium in the city. As the cultural center of this young city, the building was the setting for the historic state convention of 1861 when Missouri voted against secession.

Harry Inness Bodley, the founder of Grace Church, moved his family to St. Louis from Frankfort, Kentucky in 1852 to establish an insurance agency. The summer home he built in the County (in what was soon to become Kirkwood) to escape the summer cholera and malaria epidemics of the port city, became his permanent residence after losing a daughter and grandchild in the summer of 1852.

Kirkwood was established as a stop along the expanding Missouri Pacific Railroad when H.W. Leffingwell and R.S. Elliot selected land belonging to Abram S. Mitchell, Bodley's son-in-law, and others. Named for the engineer on the line, the town was soon inhabited by St. Louis businessmen and their families, including Leffingwell and Elliot.

H.I. Bodley, being of distinguished English heritage and close to his Anglican faith, began lay reading in his house in 1854. Grace Church was organized as a parish in 1859. Bodley continued as a lay reader until the church was paid for in 1864. The membership rolls from those early years included the most important people in the community. Henry Hough, like Bodley, headed an insurance agency in the city and acted as postmaster of Kirkwood. Abram Mitchell was a director of the Missouri Pacific Railroad Company and then a partner in the St. Louis Daily News. Elliot and Leffingwell were civil engineers and opened one of the earliest real estate offices in St. Louis. They were responsible for laying out Grand Avenue and inspiring the Forest Park Movement in 1869. Leffingwell was Kirkwood's first administrator after its charter was granted in 1865. H. Clay Hart had a commission and forwarding business on the waterfront in 1850 and later owned a farm west of Kirkwood.

). Major Bi	bliographica	l Referer	ices	
l. Bryan, John Al	bury. <u>Missouri's Co</u> r	ntribution to /	American Architectu	re. St. Louis: 19
. "Journals of E	lla Cecil Bodley."	(1853-90) Kirkv	wood Public Library	. (Typewritten)
0. Geogra	phical Data	~~~		
reage of nominated pro	perty approx. one-half	f_acre		
adrangle name <u>"Kiri</u> IT References			Quadrangle sca	le 1:24,000
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		D		
rbal boundary descr	ription and justification			1 × 1
pproximately 1/2 ouis County.	acre on the northwest	t corner of Blo	ock 25 in the town	
it all states and cou	nties for properties overl	apping state or c	ounty boundaries	The second secon
e	code	county		code
e	code	county	•	code
i. Form P	repared By			
ne/title 1. Do	nna Laidlaw			,
anization E1	iot Unitarian Chapel	d	ate March 2	7, 1980
et & number 15	l Helfenstein	te	slephone -314/926-682	6
or town We	bster Groves	S¹	tate 🐰 😌 - Missour	i : 63119
2. State H	listoric Pres	ervation	Officer Cert	ification
evaluated significance	e of this property within the s	state is:		
nation	al X state	local		
), I hereby nominate th	istoric Preservation Officer for is property for inclusion in the nd procedures set forth by the	ne National Register	and certify that it has bee	n evaluated
te Historic Preservation			Signed	
	rtment of Natural Res Preservation Officer		date 22	Feb 82
or HCRS use only				
I hereby certify that	this property is included in the	ne National Register	date	
eeper of the National R	legister	A Ball Colonia Colonia (Colonia Colonia Coloni	an production of the state of t	annere de la manda de la companya de
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ELIOT UNITARIAN CHAPEL

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Cont	tinuation sheet ELIUT UNITARIAN CHAPEL Item number 6	Page 1
2.	100 Historic Buildings in St. Louis County 1970 Historic Buildings Commission	county
	St. Louis County Department of Parks and Recreation Clayton	Missouri 63105
3.	1980	state
	Department of Natural Resources P.O. Box 176 Jefferson City	Missouri 65102
	Item number 9	Page 1
3.	Pierson, William H., Jr. American Buildings and Their New York: Doubleday and Co., Inc., 1978.	Architects. Garden City,
4.	"Plan of Action for Renovations and Additions to Elio 1968 (Typewritten).	t Chapel." Eliot Chapel,
5.	Scharf, J. Thomas. <u>History of St. Louis City and Cou</u> H. Everts and Co., 1883.	nty. Philadelphia: Louis
6.	Seifert, Shirley and Adele. <u>Grace Church Kirkwood, M</u> Messenger Printing and Publishing Co., 1959.	issouri, Its Story. Kirkwood
7.	Withey, Henry F. and Elsie Rathburn. <u>Biographical Di</u> <u>Architects (Deceased)</u> . New Age Publishing Co., 1956.	ctionary of American
	Item number 11	Page 1
2.	and State Contact Person .	July 10, 1980
	Department of Natural Resources Historic Preservation Program P.O. Box 176	314/751-4096
	Jefferson City	Missouri 65102

United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form ELIOT UNITARIAN CHURCH

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received	• .
date entered	

Continuation sheet

Item number 7

Page

1. The others who worked on the church were: Robert Getty, Contractor; Mr. Black, Carpenter; and Pat McCullough, Stonemason.

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ELIOT UNITARIAN CHAPEL

Item number

8

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Page

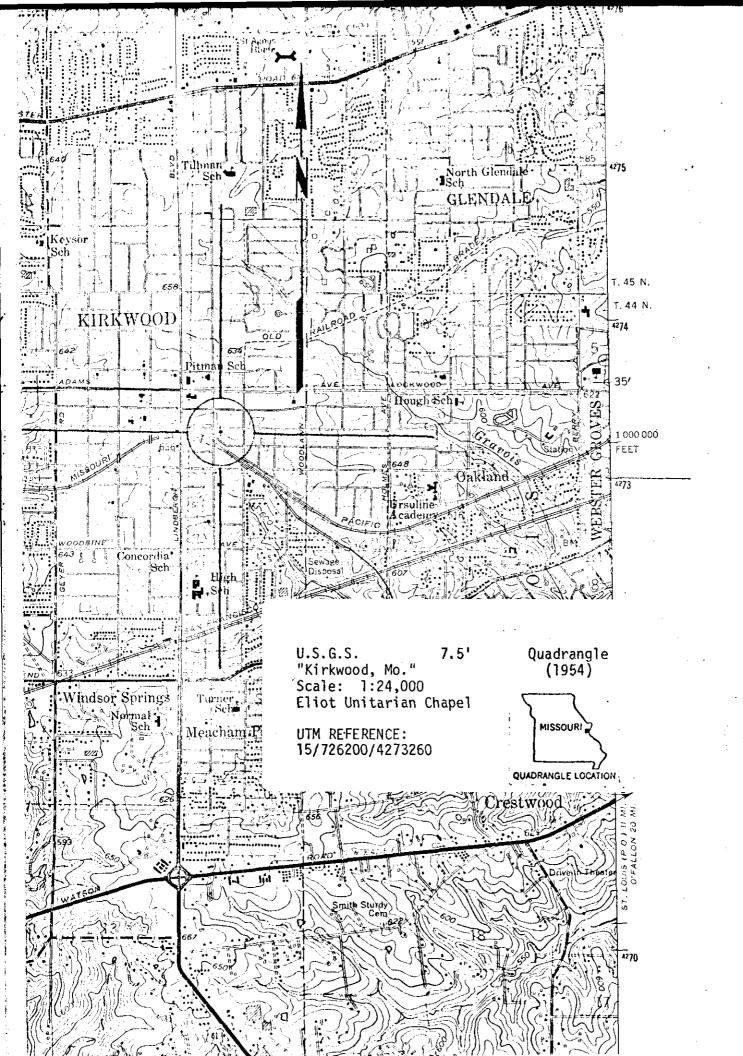
Continuation sheet

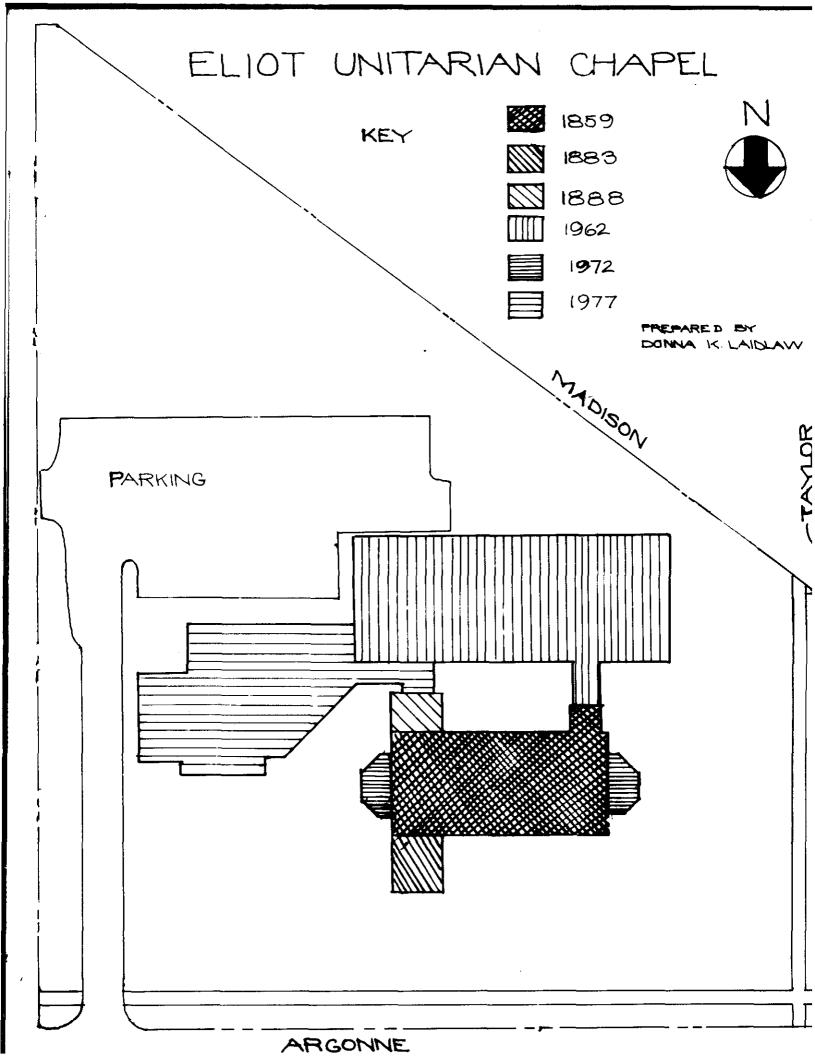
The little church overlooked the center of Kirkwood life; the roundhouse on the railroad was between the church and the railroad station and a frame hotel on the north side of Taylor across from the train yard until it burned in 1867. As Kirkwood flourished in the post war years, Grace Church spread the Anglican church by sponsoring missions in St. James, Rolla and Eureka in the late 1860's. A high point was the 1868 convention of the Diocese of Missouri held at Grace Church where Grace was proclaimed its "most flourishing country parish."

The building was sold to Eliot Unitarian Chapel in 1969. The Unitarian group is an outgrowth of the First Unitarian Church of St. Louis founded by William Greenleaf Eliot, founder of Washington University in St. Louis, and takes its name from that famous Unitarian.

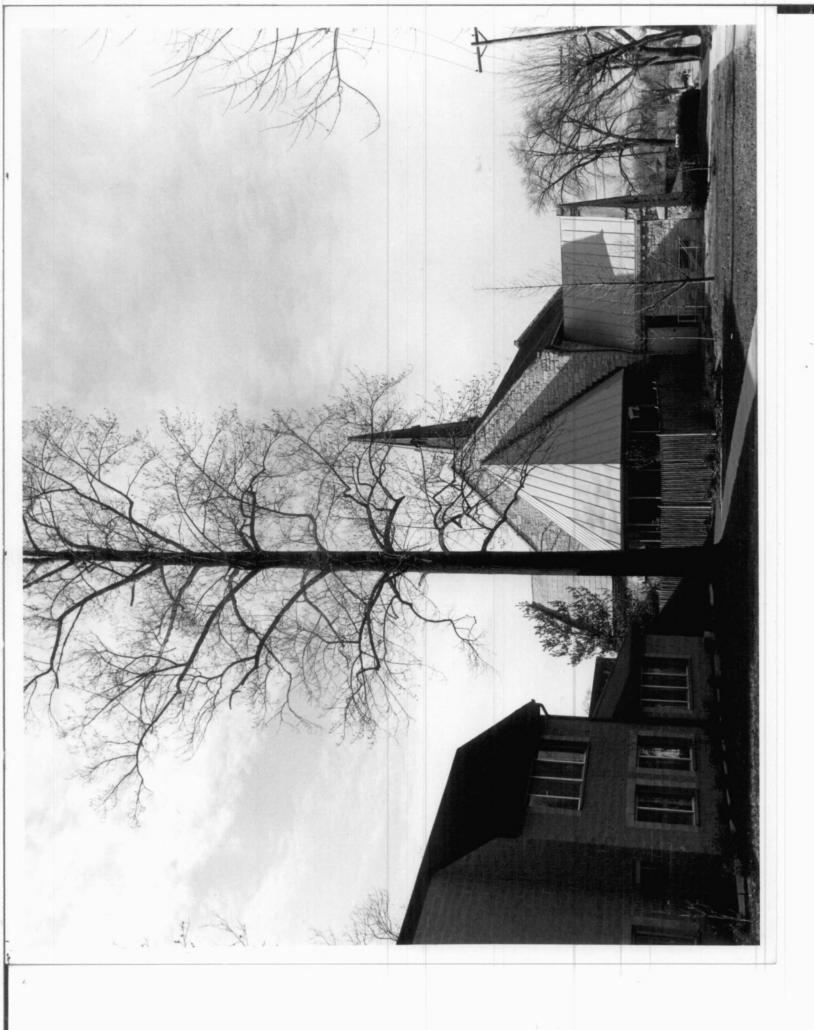
FOOTNOTES

- 1. Catalogue of the Annual Exhibition of the St. Louis Architectural Club, (St. Louis, 1900), p. 8.
- 2. John Albury Bryan, <u>Missouri's Contribution to American Architecture</u>, (St. Louis, 1928), p. 14.
- 3. H.I. Bodley was a direct descendant of John Bodley whose son Sir Thomas Bodley built the Bodleian Library in 1602 at Oxford University.
- 4. Shirley and Adele Seifert, Grace Church, Kirkwood, Missouri; Its Story, (Kirkwood, Missouri, 1959), p. 28.





ELIOT UNITARIAN CHAPEL #1 of 6
Taylor and Argonne
Kirkwood, Mo. 63122
Photographer: Bill Engel
January 1980
815 Amolac, St. Louis, Mo. 63141
View toward west

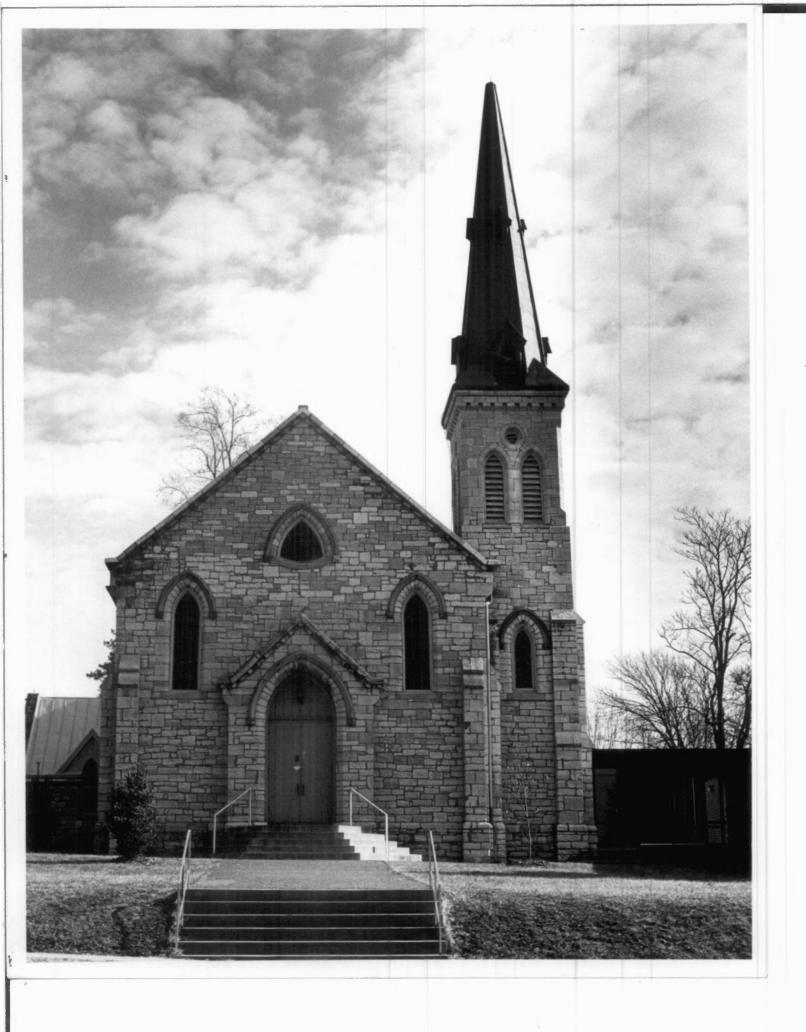


ELIOT UNITARIAN CHAPEL #2 of 6
Taylor and Argonne
Kirkwood, Mo. 63122
Photographer unknown
Copy negative at Eliot Unitarian Chapel
Taylor and Argonne
Kirkwood, Mo. 63122

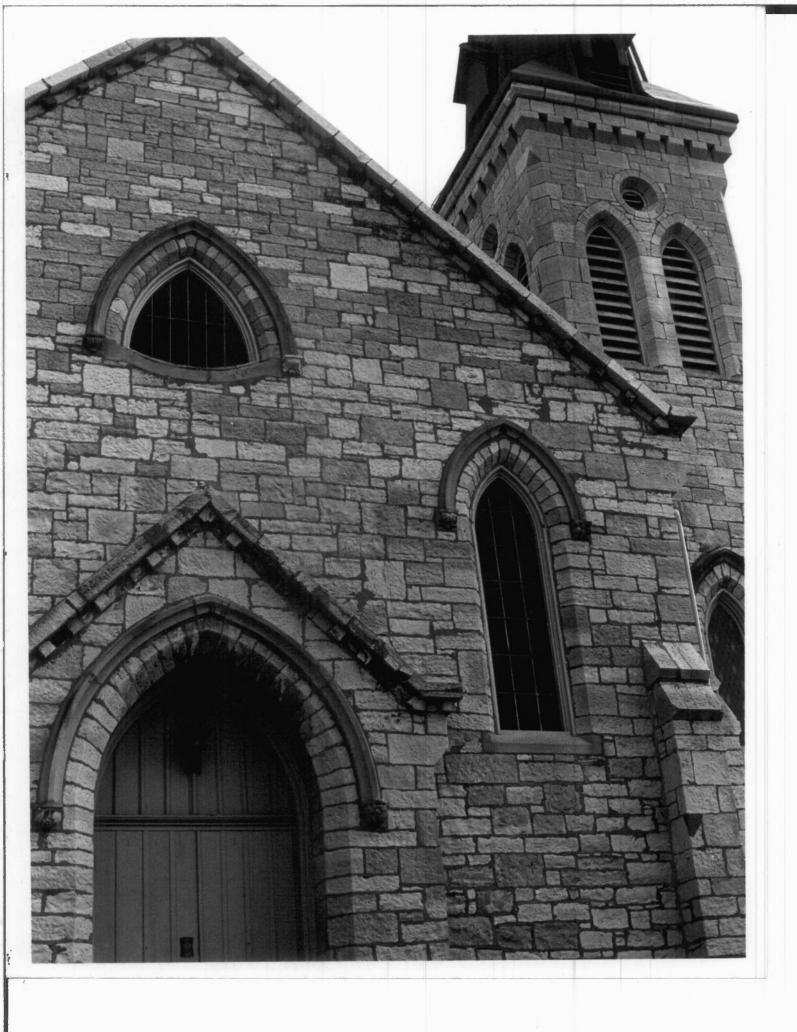


ELIOT UNITARIAN CHAPEL # 3 of 6

Taylor and Argonne
Kirkwood, Mo. 63122
Photographer: Bill Engel
January 1980
815 Amolac, St. Louis, Mo. 63141
View toward east



ELIOT UNITARIAN CHAPEL #4 0f 6
Taylor and Argonne
Kirkwood, Mo. 63122
Photographer: Bill Engel
January 1980
815 Amolac, St. Louis, Mo. 63141
Detail of western facade



ELIOT UNITARIAN CHAPEL #5 of 6
Taylor and Argonne
Kirkwood, Mo. 63122
Photographer: Bill Engel
January 1980
815 Amolac, St. Louis, Mo. 63141
View toward north



ELIOT UNITARIAN CHAPEL #6 of 6
Taylor and Argonne
Kirkwood, Mo. 63122
Photographer: Bill Engel
January 1980
815 Amolac, St. Louis, Mo. 63141
Interior view toward the east

